

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }  
S. C.

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KNOW ALL MEN BY THESE PRESENTS, that POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Travelers Rest, State of S.C. South Carolina, in consideration of Fifty-five Thousand and  
no/100 (\$55,000.00) ----- Dollars,

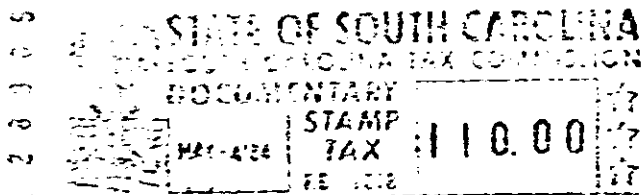
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Mike E. Phillips and Carol R. Phillips, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, located in the County  
of Greenville, State of South Carolina, being shown and designated  
as Lot #10 on a plat of property entitled, 'Property of George L.  
Coleman, Jr.' said plat being recorded in the RMC Office of  
Greenville County in Plat book 7-H at page 56 and having, according  
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Williams at the  
joint front corner of Lots #9 and #10 and running thence with the  
line of Lot #9 S. 18-31 E. 203.7 feet to an iron pin; thence N.  
73-04 E. 130 feet to an iron pin at the joint rear corner of  
Lots #11 and #10; thence with the line of Lot #11 N. 18-30 W.  
207.2 feet to an iron pin; thence with the Southern side of  
Williams Road N. 71-29 E. 130 feet to an iron pin, the point  
of BEGINNING.

Being the same property conveyed to the grantor herein by deed  
of Frank P. McGowan, Jr. as Master in Equity for Greenville  
County, said deed being dated October 12, 1981 and recorded  
in the RMC Office of Greenville County in Deed book 1156 at  
page 615.

8-366-503.3-1-16.20



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 24<sup>th</sup> day of April 1984.

SIGNED, sealed and delivered in the presence of:

(SEAL)

Louis P. Ellinger  
Priscilla P. Miller

A Corporation  
By:

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24<sup>th</sup> day of April 1984.

Louis P. Ellinger (SEAL)

Priscilla P. Miller

Notary Public for South Carolina.  
My commission expires: 11-13-89

RECORDED this day of MAY 4 1984 at 10:53 A/ M. No. 31635

9876

4325-11-21